70 WEEKS

Dan 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; Dan 9:2 In the first year of his reign **I DANIEL UNDERSTOOD BY BOOKS THE NUMBER OF THE YEARS, WHEREOF THE WORD OF THE LORD CAME TO JEREMIAH THE PROPHET, THAT HE WOULD ACCOMPLISH SEVENTY YEARS IN THE DESOLATIONS OF JERUSALEM. …**

WHAT WILL BE ACCOMPLISHED IN 70 WEEKS [70 X 7 = 490 X 4 = 1960 (years) + 34 (cross) = 1994 (Great tribulation)
Dan 9:24 **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

69 WEEKS IS THE CHURCH AGE [3X23]
Dan 9:25 Know therefore and understand, *that* **FROM THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD JERUSALEM** [*oikodome*] **UNTO THE MESSIAH THE PRINCE** *SHALL BE* **SEVEN WEEKS, AND THREESCORE AND TWO WEEKS:** the street shall be built again, and the wall, even in troublous times. Dan 9:26 And after threescore and two weeks shall **MESSIAH BE CUT OFF**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and **THE END** [*of the World/church age*] **THEREOF SHALL BE WITH A FLOOD,** [*flood of false doctrines*] **AND UNTO THE END OF THE WAR** [*war with the saints*] **DESOLATIONS** [*come out of her my people*] **ARE DETERMINED**.

70TH WEEK – IS THE ONE HOUR
Dan 9:27 And he shall **CONFIRM** [*gabar, gaw-bar'; to be strong; by impl. to prevail, act insolently:--exceed, confirm, prevail, strengthen, be valiant.*] the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, [*daily taken away, 2 witnesses killed*] and for the overspreading of abominations he shall make it **DESOLATE** [*come out of her my people*], even **UNTIL THE CONSUMMATION, AND THAT DETERMINED SHALL BE POURED UPON THE DESOLATE** [*2nd portion*].